



4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

February 15, 1984

Mr. D. A. Dughman Vice-President--Administration Cotter Corporation 9305 West Alameda Parkway, Suite 201 Lakewood, Colorado 80226

> RE: Annual Operations and Progress Report Thornburg Memorial Mine ACT/019/006 Grand County, Utah

Dear Mr. Dughman:

Enclosed you will find a revised Annual Operations and Progress Report (Form MR-3) that needs to be completed and sent to the Division. This report should be submitted to the Division no later than March 15, 1984.

We appreciate your cooperation in this matter. If you have any questions, please feel free to call Pamela Grubaugh-Littig or myself.

Thank you.

Respectfully,

James W. Smith, Jr. Coordinator of Mined Land Development

JWS/PGL:btb

Enclosure

cc: P. Grubaugh-Littig, DOGM